

ANNUAL REPORT 2011-2012



JANA VIKAS

K.NUAGAON, KANDHAMAL, ODISHA, INDIA

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OUR POTENTIAL DONORS



ENTRIDE FRATERNITE



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FOREWORD



JANA VIKAS in its Twenty Five years of dedicated service has been involved in transforming the lives of the poor, deprived, under-privileged, and Marginalized women, children, Dalit and Adivasi communities, and also strengthening the communities in their struggle to live with dignity.

It has intervened into the neediest and inaccessible areas of 12 Blocks of Kandhamal district of Odisha. It has been working with a vision of facilitating a society where communities are able to meet their survival needs, lead a self-reliant and sustainable life with dignity.

This brief “Annual Report” attempts to relate our friends, readers, collaborators, funding agencies, government organisations and partners to the core of its programs, activities, people and operational areas. The development intervention of the organization focuses on empowering the communities ensuring socio-economic, political and cultural emancipation. As a result large number of women, men and youth participated in the local governance system and involve in all the sphere of decision making process of planning and implementation of development programs. Collective effort witnessed on integration and transformation of peace and human harmonization, community inclusion in various development programs, schemes, provision enhanced and established people centered livelihood options.

On the occasion of publishing the Annual Report for the year 2011-12, I would like to extend my sincere gratitude towards all our funding partners/donors namely MISEREOR, CORDAID, TROCAIRE, MANOS UNIDAS, ENTRIDE FRATERNITE and IRRI for their trust, support, guidance and cooperation in every context of our mission. I would also like to thank to our local partners, Government departments, Governing Body Members, stakeholders, well wishers and our staffs for their whole hearted co-operation and hand-holding support.

Fr. Manoj Kumar Nayak
Director, JANA VIKAS

JANA VIKAS AT A GLANCE

JANA VIKAS started in the year 1988 and was registered under Society Registration Act 1860 on September 16th, 1992. The team was headed by Fr. Augustine K, with the vision “Society for Peoples Development and Empowerment” and with the philosophy: “Break the unjust fetters of oppression and remove the yoke of injustice and the oppressed go free”. The organization started its community based activities with community health program in the year 1988, in 30 villages of Sonepur and Tajungi Gram Panchayats of Daringbadi Block. In 1990 the activities were further extended to 98 villages of 4 G.Ps of K. Nuagaon Block. Thereafter, several programs were integrated like Rural Community Health Education Movement, Farmers Cooperatives, primary Non-formal education, government sponsored poverty eradication scheme, rehabilitation of landless farmers, implementation of Minimum Wage Act, anti-alcohol campaign and community based economic program etc.

In the year 2002, Fr. Ajay Kumar Singh took up the leadership and carried forward the team towards achieving the set Vision. Under his leadership, the organization was equipped with many management systems and practices led towards professionalism. He further scaled up the organization by networking with other NGOs and agencies partnering with them to reach all the Blocks of this District. He also integrated few more programs like civil and political empowerment and set the trend for rights based approach of development. He further build the pushed the organization to traditional way of leadership, thus, emphasized on Peoples led approach for sustainable development and revival of culture and heritage.

In the year 2011, Fr. Manoj Kumar Nayak took up the leadership of the organization. He is carrying the team forward by further integrating programs like conflict resolution, communal Peace and harmony, Justice Venture, Lobby and Advocacy, Participatory Governance, Livelihood Promotion and linkages.

JANA VIKAS is in process of organizational development inclusion of policy like gender policy and establishing various departments like Human resource, Grievance cell, Resource Mobilization at large to reflect accountability and transparency.

At present JANA VIKAS has been reaching in 1596 Villages under 67 G.Ps of 12 Blocks in Kandhamal District of Odisha.



VISION

JANA VIKAS Visualizes a Holistic & Sustainable Society where the People live in Unity amidst diversity based on Social and Human Values of Justice & Equity

MISSION

Our Mission is to Sensitize, Organize, enable, empower and Develop the Poor and Marginalized especially the Dalit, Adivasi and OBCs to respond to their issues, needs, Problems and Vulnerabilities by using their Existing Potential, Strength and Resources through collective Reflection, Decision & Action bring forth changes for Common Goal and interest.

OBJECTIVES

Encourage sustainable livelihoods grounded in a gender perspective, free from poverty and hunger through management of natural and human resources.

Initiate people centered advocacy for changing into humanitarian standard of policies, programs and provisions in favor of poor, indigenous and marginalized sections.

Promote human values, culture, peace, social justice and harmonization.



JANA VIKAS



Kandhamal District of Odisha.

Blocks 12
G.Ps 67
Villages 1596

JANA VIKAS
K. Huzgaon

A map of the Kandhamal District in Odisha, India. A red flower icon is placed on the map to indicate the location of JANA VIKAS K. Huzgaon. To the left of the map, a list of statistics is provided: 12 Blocks, 67 G.Ps, and 1596 Villages.

DEVELOPMENT INTERVENTION

PRESENT PROJECTS AT GLANCE

Sl.No	Funding Partner Agency	Program	Block Cover	Total Target GPs
1	MISEREOR GERMANY	Exploring People Led Development	Kothagarh & Phiringia	22
2	MISEREOR GERMANY	Establishment of Cultural Centre	Entire State	Kandhamal district
3	MISEREOR GERMANY	Livelihood Support for 150 youth through Vocational Training	Entire district	Kandhamal district
4	CORDAID NETHERLAND	India People's Participation	Phiringia	5
5	TROCAIRE IRELAND	Socio-Economic Development through Civil Society Empowerment	K. Nuagoan	5
6	MANOS UNIDAS SPAIN	Emergency Legal Assistance	Entire Block	Kandhamal district
7	MANOS UNIDAS SPAIN	Anti Trafficking and Livelihood Support	K. Nuagoan, Raikia, G. Udayagiri & Tikabali	Kandhamal district
8	ENTRIDE FRATERNITE BELGIUM	Civil Society Empowerment	Raikia, Daringbadi, K.Nuagaon, Phiringia, G.Udayagiri, Tikabali, Tumudibandh & Balliguda	8
9	INTERNATIONAL RICE RESEARCH INSTITUTE NEW DELHI	Paddy Support	Phiringia, Tikabali, & G.Udayagiri	5



LIVELIHOOD

Livelihoods in our target area are dependent upon farm and nonfarm management. Due to the erratic patterns and uncertainty of rainfall, the availability of agri based livelihoods are in threat. Mechanization and modern technologies also hampers the availability of livelihood options to the vulnerable groups. On the other hand, the non-farm livelihoods also decreased owing to the liberalization of policies and unsecure credit mechanisms which contributed to the food insecurity of the deprived community. JANA VIKAS has effectively intervened into the lives of the communities through various approaches to reduce poverty, engage into alternative livelihood opportunities and manage their own resources and to access their entitlements from the government programs.

Cooperative Movement

JANA VIKAS is facilitating Co-operative movements to ensure people own their own financial institution for easy access to finance. This helps them in regularly depositing savings, fetching loans for investments in business plans.

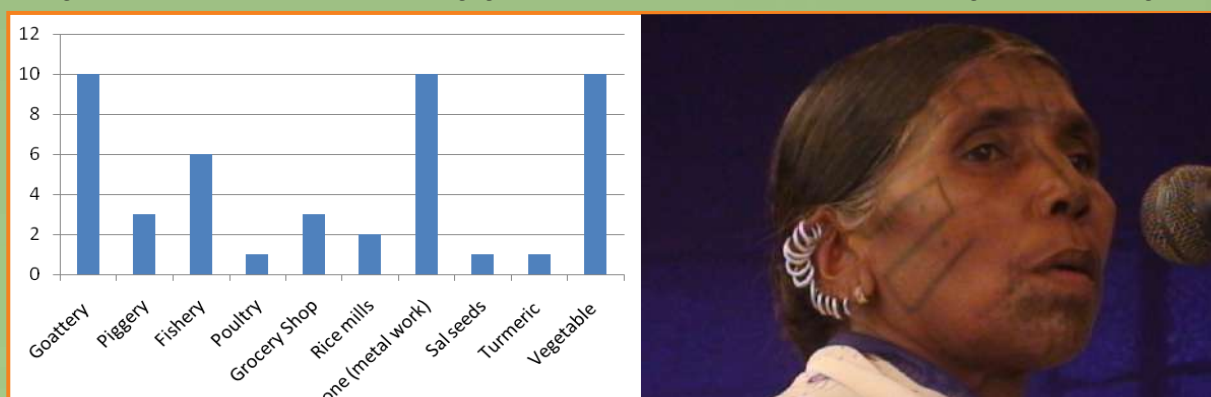


Cooperative Status: (As on 31st March 2012)

Name of the Cooperatives	Total SHGs	Members	Savings (In Rs.)	Loan Disbursement	Loan Refund	Outstanding
Mahila Vikas Multipurpose Cooperatives Ltd PHIRINGIA	392	4500	4068232	6488830	3259441	3229389
Jeevan Vikas Multipurpose Cooperatives Ltd KOTTOGARH	134	1435	1200000	4500000	1500000	1700000
Vikas Jyoti Multipurpose Cooperatives Ltd K.NUAGAON	109	1326	424811	736612	178335	558277

Farm and Nonfarm Activities

The graph reflects number of SHGs engaged in various farm and Non farm income generation program.



Exposure Visit

18 number of Participants were exposed to various Income generation programmes like; leaf plate making, NTFP collection and marketing (Sal seed, kendu leaves, mahua flower). They learnt how network organizations lead the SHG federations, decision making processes and leadership system. They also saw “Mahua Jam” preparation out of Mahua at Kuchinda.



Vocational Training

JANA VIKAS is involved in providing vocational trainings to unemployed youth. These help them to engage in alternative livelihood opportunities. During the year, 45 persons were trained on driving four wheeler out of which 24 trainees have been engaged in full time basis in transport sector and rest of them are engaged on a part time basis.

IRRI-NFSM Process Adoption

JANA VIKAS has partnered with International Rice Research Institution. The main objective is to improve the integrated rice cultivation, through organic farming system with cost effectiveness. This program is launched in 32 villages of 7 GPs (Jagespanga, Pobingia, Ratanga, Lingagada, Katingia, Bodimunda and Katimaha) under 3 blocks (Phiringia, G. Udayagiri & Tikabali). 4262 kgs of Paddy Seeds is distributed to 349 marginal farmers for cultivation in 771 acres of land.



PEOPLE'S LED APPROACH

Practicing Indigenous Agriculture

Indigenous and local communities justly cherish traditional knowledge (TK) as a part of their very cultural identities. Maintaining the distinct knowledge systems that give rise to TK can be vital for their future well-being and sustainable development and for their intellectual and cultural vitality. For many communities, TK forms part of a holistic world-view, and is inseparable from their very ways of life and their cultural values, spiritual beliefs and customary legal systems. This means that it is vital to sustain not merely the knowledge but the social and physical environment of which it forms an integral part.

JANA VIKAS emphasizes on the People Led Peace & Development Approach. This focuses on people's indigenous knowledge, skills, techniques, efficiencies and methodologies which are affordable, approachable, accessible, explicable and sustainable in every context of their social life through participatory process.

Promoting Grain & Seed Banks

Grain Bank : Grain bank is the best idea to address food insecurity in the lean season. Jana Vikas has promoted creation of grain banks in the operational areas. So far 48 SHGs have stored 8963 Kgs of Paddy and 3153 Kgs of Rice in 10 Gram Panchayats. 2910 Kgs of Paddy and 915 Kgs have been distributed to 73 persons as loan.

Seed Bank : The idea of forming Seed bank is to help the farmers to protect and preserve traditional seeds for seed sovereignty in 14 GPs. 14 GPs have Seed mothers, who take care of seed preservation. More than 12 to 14 varieties of traditional seeds have been identified and preserved such as Paddy, Millet, Arka, Ragi, Black gram, Green Gram, Maize, pulses, oilseeds, green leafs, etc.



Exchange Programme of Indigenous Seeds

JANA VIKAS is involved in reviving the indigenous agricultural practices. The practice is sustainable and cost effective. 69 number of Seed exchange meetings were organised. 1660 farmers from various villages from all throughout the District actively participated and exchanged indigenous seed varieties. 230 number of knowledge exchange meetings were conducted and 2380 number of participants from various villages of Kandhamal took active participation and discussed formally on traditional agricultural practice, food practice, indigenous culture, traditional health practice, Seed preservation, traditional knowledge of social and agricultural systems, Sustainable agricultural practice, Organic farming practices, mixed cropping, forest protection & management, Self governance and received a lot information.

Modification of Shifting Cultivation- An Idea emerged for Sustainable Agriculture

Shifting cultivation is detrimental to the environment; however, Jana Vikas has initiated a processes to modify the shifting cultivation to make it more environment friendly vis a vis promoting food sovereignty by introducing mix cropping into it. 500 Households of 34 villages in 9 GPs have been engaged in shifting cultivation with mixed cropping. The land area covered is approx 1,164 acres. 10 to 18 different varieties of seeds are cultivated.

Community forest rights

JANA VIKAS is actively involved in mobilizing the communities to claim their rights on forest land. This process has reached to 19 Gram Panchayats of Kothagarh block. Out of 331 revenue villages in 305 villages, we have facilitated the formation process of forest management committees. Technical team comprising of government revenue staff and department have visited these 304 villages for forest resource mapping. 2050 number of community hills have been mapped and applied for ownership. 55 number of Joint meetings were organized and 256 Management Committees are actively involved in the process to get their entitlements. Village Forest Protection is active in 74 villages under 12 GPs of Kothagarh and Phiringia block where 5489 acres of forest land has been protected by the people through proper monitoring of FRC. Mapping of traditional boundaries have been done in 192 villages out of 113 revenue village.



Access to Individual land under Forest Land Rights

4513 households have received total forest land of 8773.976 acres out of 5626 households applied. These beneficiaries are from 206 villages under 17 Gram Panchayats in 2 Blocks kothagarh and Phiringia.

Mahatma Gandhi National Rural Employment Guarantee Act

The National Rural Employment Guarantee Act (NREGA) came into force in September 2005. The guidelines issued by the Ministry of Rural Development (MoRD) emphasize that it is a rights-based programme, which makes the State legally accountable to provide wage employment to those who demand it. The Act provides a social safety net to the rural poor by providing wage employment in times of dire need. The various provisions in the Act – such as, legally binding the State to provide employment, total ban on the use of contractors, transparency and accountability at all stages through social audit, unemployment allowance if employment not given – are path breaking in the history of rural development in India. The Act also aims to strengthen decentralised planning and implementation by making Panchayati Raj Institutions (PRIs) the implementing agency for the schemes. NREGA also recommends that the works taken up to create employment give priority to development of natural resources and creation of livelihood assets.

- Jana Vikas facilitated the communities to undertake Land development and agro-horticulture for sustainable livelihood of rural poor implemented under Mahatma Gandhi National Rural Employment Grantee Act in 14 GPs through which 4,939 households received Individual RoR.
- 2143 out 2887 number of households received financial support, totaling to sum of Rs. 1, 54,19,015.00 for land Development under MGNREGA program.
- 21817 horticulture species planted in their land and 580 households have been engaged in mix cropping.
- 45 HHs received Rs 450,000.00 for making Percolation Tank and for Farm Tanks Rs 10,000 each



GOVERNANCE

Our project areas falls under 5th scheduled of our Constitution which entitles the people especially the tribal communities to manage their own resources and goods for their own well being. JANA VIKAS is involved in promoting various approaches to strengthen the local governance system including revival of traditional governance system by fostering implementation of PESA in the scheduled area, this help the communities to mainstream and exercise their rights in accessing various developmental schemes, policies and provisions of the government.

Revival of Traditional Village Committee

Traditionally, village committees have been functioning in tribal and dalit villages since ages merely involved in dispute resolution, managing social functions and protecting natural resources. Jana vikas has taken initiative to reform this committee to make it more vibrant and equitable through inclusion of women members and excluded communities and introducing making village plans on development aspects. 45 village committees have been actively engaged in village development activities in K. Nuagaon block.

Strengthening Community based organizations (CBOS)

ANA VIKAS is involved in strengthening the capacities of community based organization (CBOs) to take active participation to have control over all the development process from planning, decisions and implementation stage.

Name of the CBOs	Number of CBOs involved	Role of the CBOs and achievements
Self help group (SHGs)	529	Involves in savings and solving village issues
Cluster level Cooperatives	47	Involves in micro finance initiatives
Women federations at Gram Panchayat level	22	Resolves issues pertaining to SHGs
Women cooperatives at Block level	3	Initiatives in income generation program
Forest rights committees (FRC)	256	5489 acres of land under protection in 47 villages
Farmers Association	2	Initiatives farmers led farming practices.
Village level peace building Committees	37	Restoration of peace & harmony.
Revival of Traditional Village Committees	45	Restoration of traditional governance system



Street Theater on creating Awareness on PESA

JANA VIKAS had given the responsibility to Adima Sanskruti Surakhya Parishad (ASSP), Daringbadi, a theatrical group to create awareness among the communities specifically on PESA (Panchayat extension to scheduled areas). This theater group could also touched glimpse of other provisions of the government like MGNREGA and sensitizing on Gender balance and anti-women trafficking issues. The show was performed in 26 villages across 5 Gram Panchayats. More than 5000 people from the communities attended the show.

Publishing IEC materials

To sensitize communities on PESA, 733 number of booklets and 3000 Posters were printed and distributed among the people in the operational area.

Wall paintings on PESA

40 number of slogans were painted on the walls situated at different locations. These slogans give the message on the benefits of PESA act.

Access Social Security Schemes (SSS)

Communities have accessed various social security schemes this year; few have been mentioned in the table.



SCHEMES UNDER SSS	NO OF HH OR BENEFICIARIES	BENEFITS IN TOTAL AMOUNT
INDRA AWAS YOJNA	410 (HH)	Rs.196, 80, 000.00
MO KUDIA	263 (HH)	Rs. 126, 24, 000.00
OLD AGE PENSION	607 Beneficiaries	Rs. 300.00 per month for each person.
WIDOW PENSION	404 Beneficiaries	Rs. 300.00 per month for each person.
PHYSICALLY WEAK AND DISABLED	131 Beneficiaries (Children and adults)	



Public Distribution System (PDS)

SHGs are actively involved in monitoring the public distribution system to ensure proper and systematic distribution of food commodities to the members of the village. Some of the SHGs have taken up dealership to distribute kerosene under PDS supplies. SHGs have also taken up responsibility to provide mid day meal (MDM) in various schools.

Gram Panchayats involved	Total SHGs Manage Mid Day Meal (MDM)	No of SHGs Managed PDS-Kerosene Oil	Total Investment on PDS (Rs)	Annual Income (Rs)
10	48	11	96,000.00	36,000

Resource Centres to function Right To Information (RTI) clinic

The resource centre at Jugapadar, K.Nuagaon Block was provided with materials on RTI, reading materials, application forms for easy implementation of RTI at village level. This centre plays very significant role disseminating information to the communities.

Social Audit

An exercise on social audit with regard to MGNREGA, Old age pension, Widow Pension, Indra Awas Yojana (IAY) and Mo Kudia was conducted at Gahingia Village on implementation of Government Schemes at the grass root level to educate the people. Three government personnel including five PRI members participated in the process.



LEGAL AID AND PEOPLE'S EMPOWERMENT

Training for Dalit & Adivasi Youth on Legal Aid

A three day's training program was organized for 100 youths of Kandhamal from 10-12 February 2012. The training was facilitated by Akshya Mallik. He trained these youths on "Prevention of Atrocity Act-1989". This helped the Schedule caste communities to prevent themselves from the various atrocities faced by them in their day today life.

Training on Conflict resolution for Dalit & Adivasi women

A three days training was organized on peace processes and conflict resolution for 80 Dalit and Tribal women from 20-22 January 2012. The training was facilitated by Mr. Bramhananda Nayak, who was trained by Action Asia in Nepal. The participants were trained on Identification of root causes of conflict, Identifying Mechanisms for Resolving Conflict, Confidence building, Developing Communication methods, Social dialogue, Dialogue with media persons, Periodical dialogue with Intellectual groups.

District & State level Dalit Women Leadership Convention

Convention for Dalit Women Leaders was organized in the District level with more than 300 women participation and in the State level convention more than 500 women actively participated to address women issues and problems.



ANTI TRAFFICKING

JANA VIKAS initiated Anti-trafficking and Rehabilitation program in four block of Kandhamal district named as Tikabali, G. Udayagiri, Raikia and K. Nuagaon. The community organizer conducted baseline survey in 41 Gram Panchayats, 573 villages and interacted with the village Leaders, key persons and PRI members in order to protect migrants and unsafe migrant girls and boys along with women. They identified 590s migrated persons among whom 48 women are unsafe. 9 number of village level Community level vigilance groups are formed. Each group consists of 25 members. 9 numbers of Bal Vikas Sanghas have been formed with membership of more than 90 numbers of adolescent boys and girls. The motive behind formation of these groups is to create awareness on existing life coping mechanism, life skill education, attitudinal and behavioral changes communication for their safety. 30 number of video shows were organized in 4 blocks of 30 Gram Panchayats. About 2000 men and women attended from this program. As a result Asha Digal and Jeeta Digal from Sugadbadi of Raikia block have been rescued from Jhansi, Sasmita Pradhan of Sirtiguda, K-Nuagan block has been rescued from Kerala, Sripanchami Behera and Aspini Behera of Sirtiguda of K-Nuagam block have been rescued from Sorada of Odisha state, Namita Gouda has been rescued from Bhubaneswar.

Interaction with district official

The staff interacted with the authorities of District labor officer (DLO), District welfare officer (DWO), Community development project officer (CDPO), DCLP, Block development officers (BDO), Gram Panchayat executive officer (GPEO), District Collector, Advocates and PRI members and were motivated and encouraged to extend their cooperation, help, support and guidance for prevention of Women Trafficking and Child Labour.



INITIATIVES ON PRESERVING INDEGENEOUS CULTURE

Culture is a sign of identity and dignity of a particular community. Many human values are ingrained in the culture of tribal and dalit communities in the form of songs, dances, worship and agricultural practices particularly of Kandhamal and Odisha in general. These cultural practices are on the verge of extinct due to advent of liberalization and globalization in India, consequently, family, agriculture, forest and communal harmony are affected. Jana Vikas has initiated many activities for protection of tribal and dalit culture.

Collection of Antiques

JANA VIKAS has collected around 3000 antiques of 20 variety items from different parts of the state. Of course there are 30% of total collection have been destroyed during violence of 2008. However, this year attempts have been made to restore the collections and preserve in Bhubaneswar.

Promotion of Library

JANA VIKAS has established a library at state Capital, Bhubaneswar, which has collections of 4000 books. The purpose of this library is for systematic collection, organization, preservation and dissemination of knowledge and creates opportunity for the future generation to access information.

Research and Documentation:

A study was taken up for Tribal Women at K. Nuagaon block of Kandhamal. This study was conducted by Bimla Foundation, Bhubaneswar. The study took place in third week of September 2011. The objective of this study was to identify various microenterprise skills and possible opportunities among the Tribal and Dalit women, find out forward and backward linkages and available government support for economic upliftment of tribal women.



Barefoot Communication

Cultural cell develops Audio-Video devices for the outreach program and promotes the forgotten meaningful cultural songs and dance. The centre develops and produces documentary films on various aspects of Dalit-Adivasi life and other developmental issues. It provides some outreach programs, consisting of wall paintings, posters, folk songs and dance, folk stories etc. for educating the mass. It is different from the traditional communication media centre. These women consist of 18 members who share their own stories.



At present the women are engaged in making films on various social issues and address the same to educate the communities creating an opportunity to make lobby and advocacy effort for resolving the social problems.

Resource Centre

JANA VIKAS has developed a Resource Centre at Surubali under Mohasingh Grampanchayat of K.Nuagaon block. This centre focuses on revival of the culture and the indigenous way of living pattern.



ORGANIZATIONAL DEVELOPEMENT

JANA VIKAS has formed 13 committee -Anti Sexual harassment, Cooperative Management, Human Rights, Staff welfare, Resource mobilization, Lobby and Advocacy, Recruitment, Organizational decision making, Finance management, Coordination, PME. These committees help the organization for smooth functioning.

Organizational policy

JANA VIKAS has introduced Gender policy to provide equal respect to male and female within the organization. In fact in the process of recruitment, Jana Vikas emphasizes on equal distribution of gender at every level of the organizational structure. The organization also consciously makes efforts to maintain Gender balance in all its programs at the community level.

HIV/AIDS Policy

JANA VIKAS formulated HIV/AIDS policy with a goal of “Instill non-discriminatory attitude and remove stigma among the staff to promote a healthy and safe environment in the organization”. HIV/AIDS policy of Jana Vikas comes from a desire to protect basic human rights, preserve the integrity of its labor force, reduce costs associated with HIV/AIDS, and respond to what the organization recognizes as a challenge to the country. JANA VIKAS has adopted a holistic approach to the HIV/AIDS pandemic, from the dual perspective of an employer and that of a good civil society organization, thereby providing valuable and sustainable contributions.

CELEBRATION OF IMPORTANT DAYS

International Human Rights Day was observed on 10th December 2011, at Block Head quarters, Daringbadi of Kandhamal. More than 500 people attended this meeting. Socio economic status, cultural and political rights of the people were discussed in this meeting. A memorandum was submitted to the Tahasildar, Daringbadi addressed to the Governor of Odisha on violation of Human Rights in the area.

Dr. Ambedkar's Birth Day was celebrated on 14th April 2011. On this day a symposium was organized on the life of Dr. Ambedkar at the conference hall situated at Dr. Ambedkar College, Daringibadi. 200 people attended this symposium.



CBO CAN RESTORE PEACE TRANSFORMATION

There was a caste and religion based conflict in Sauti village of Mahasing Gram Panchayat in the year 2008. After killing of Swami Laxmananda riot irrupted whole Kandhamal district. There was a big gap between Hindu and Christian people after killing of Swamiji. Caste and religion based discrimination was seems to be the root of communal riot emerged in the areas. Christian people houses were looted and destroyed to the maximum extent and people were forced to leave their native land and home. 5000 houses burnt and destroyed. People took shelter in relief camps for more than a year. Later on government asked people to return to their villages with the passage of time. But people of the Sauti village could not return to their village even after tense situation pacified. The Hindu people did not allow Christian community to enter in the village. They even threatened to kill Christian community. Even today also they say that “Christian people will not be allowed to the village and spared off”. Still Christian community were trying to return to their village to work in the agricultural fields in order to survive their life and livelihood. Efforts were made to pacify the situation through shuttle mediation process but no result accredited. This matter was informed to the Sub-Collector, BDO and ICC of the Balliguda police station. They all come to the village and persuaded people to sit in the common place to resolve the matter. At the same time both community Hindu and Christian forced to sit in the common place for resolving the matter. The Sub-Collector tried a lot to persuade both communities through the meeting. But tribal hindu community did not agree with the Sub-Collector. Later on Sub-Collector forced them to come to the common point, saying “you people have burnt and destroyed their houses, where they will go, they have right to live in this village and society. If any of you threaten them, I will take stringent steps against them.”

Jana vikas mobilised support from Trocaire to initiate peace processes by involving the members of Panchayat Vikas Parishad and Anchalik Vikas Parishad which were formed earlier with the membership of leaders irrespective of caste, creed and religion. As a part of mobilising the people for peace initiatives, play for peace events were organised and a workshop on conflict resolution held for the leaders of mixed communities. Many a times, the leaders of PVP met to resolve the issues facilitated by Jana Vikas. Later on, People started coming to the village slowly. The Christian people reconstructed their houses in the village. They started cultivating in the agricultural fields. Children sent to the school. Initially they were not involving in the village festivals but now they are doing together. They also involve in the village development processes like; MGNREGA work. Now they are able to live together with other Hindu community.



REALITY WINS THE RATIONALITY

Gahingia is one of the tribal villages of Kanjamendi Gram Panchayat. 80 percent people of the village are under BPL and illiterate. Illiteracy and ignorance leads Health hazards and many health related problems. Especially Women are the main victim under health issues in the village. Male people of the village never wanted to see women in groups and even never allow them to attend meetings. There was no scope for women to participate in indoor and outdoor decision making processes. There was no question of participation in politics. Mrs. Anita Mallick who has studied 10th standard and she was always trying to put self efforts for social and political development of the women. She was also interested in political participation of the women but she was not aware of how to start all. Being an educated lady has possessed good attitude and behaviour towards the community people for which she is much fund of community in all her day-to-day activities. Besides, she is a very brave and humanitarian woman.

Fortunately, Jana Vikas started its community intervention in 5 Gram Panchayats of the K. Nuagam block with the support of Trocaire, Ireland since the year 2003 and Kanjamendi GP is one of them. Jana Vikas staff started their social animation work in all over village of Kanjamendi GP. They formed a women SHG taking 10 women from the Gahingia village with an initial object to develop saving attitude among the rural women. Self Help Group members were provided with Knowledge and skill development trainings, leadership trainings, micro-finance and record maintenance trainings where Mrs. Anita was a least spoken woman and was paying inactive participation in the trainings. But she was attracted to make the reality what she has learnt from the capacity building trainings. She was always seeking opportunity meet her dream through action.

She started bringing awareness on some government schemes like, MGNREGA, widow pension, M amata yajona, family welfare schemes, protection of mothers, etc., She was also actively engaged in raising voice against women exploitation, prohibition of alcohol, gender inequity. She gained popularity in due course of time among the community.

Seeing her curiosity and commitment women of Kanjamendi Gram Panchayat requested her to be contest for Sarapanch in the election 2012. Vikas Path Panchayat Vikas Parishad put little effort to support women of Kanjamendi GP for selecting her as a Sarapanch through various meetings in the area. Later on, she was elected unanimously for the post of Sarapanch under the guidance of PESA. She says "I learnt many things from the staff of Jana Vikas. Today I am able to do many for our community only because of support of Trocaire to this area" I am really thankful to the supporting agency Trocaire and Jana Vikas for all support they provided me".



Mrs. Anita Mallick
Sarapancha Kanjamendi Gram Panchayat

Mrs. Anita Mallick
Sarapancha Kanjamendi Gram Panchayat

A block level people's institution has been formed with the involvement of the leaders of both tribal and Dalit communities, who are facilitated to plan and work around common issues like governance and marketing of agricultural produces. The leaders frequently meet to resolve community issues and make dialogue with government. One of the members of said institutions commented as Jana Vikas is bring new concept of development, we must cooperate.

SHG CHALLENGES SOCIO-ECONOMIC COMPETENCY

Padrepada village is a small village consists of 30 households under Sainpada Gram Panchayat.. The women of the village were experiencing hardship of life in earning the income. Most of them were daily wage earner and not have capacity to save money for future and invest in further income. There was no opportunity for women to get organised for development activities in the village. In fact there were no women participation in the family and village meeting, also not able to speak and involve in any decision making process. They were living separately and with separate entities. "Alokamayee" a Shelf Help Group (SHG) was formed in the year 2004 consisting of 13 women in the Paderpada village. The group used to deposit Rs. 20/- as a monthly individual saving in the group. This group has linkage with "Vikas Jyoti Multi-purpose cooperative Ltd. for credit linkage..

Jana Vikas facilitated the women of Paderpada village to form a self help group, conducted awareness meeting on savings and credit activities, and enhanced their capacity through organising leadership development training, record maintenance training and SHG management training. The staff of Jana Vikas continuously monitored the SHG level activities by visiting the village on weekly basis. The women are also mobilised to undertake social activities at village level.

Once the women of Padrepada village formed the group and followed the income process by the facilitation of Jana Vikas through various training and workshop on leadership, entrepreneurship and IGA, they were able to take part in socio-economic and developmental process of the community. In the same time the group accessed Rs. 20,000/- as loan from the Vikas Jyoti Multi-purpose Cooperative Ltd. for the purpose of income activities. They distributed loan amount among the group members for doing dry fish business, papad rice business and vegetable cultivation etc. They even returned loan amount to VJMPC Ltd. successfully after utilizing the loan amount. The women are now earning the income by engaging themselves in various income generation activities, able to save extra money and handle the money independently.



The women of the Paderpada village have opinion that There was no conducive atmosphere for development of women in our village before Jana Vikas started working in our village. There was no group effort and work. Jana Vikas come to our village for spreading light in the village and bringing many development thought leading to self reliance and peaceful co-existence. Even after many problems and a big problem like riot, we live together. We have adhered to a group and a community life in our village. We need to work further for sustainable development, we need to protect the forest as it is being destroyed. The forest is our mother we must protect it.

SHG BOOST UP FOR SUSTAINABLE ENTREPRENEURSHIP

Banjamaha is a small village of Gunjibadi Gram Panchayat, where 20 families live. Most of the women were earning the income from agriculture and forest produce collection. They have no control over the income they earn from above activities. Women are not called to the village meeting which was dominated by men. They hardly visit government offices and bank for resource mobilisation.

The women of this village formed a group called “Prabhati Tara” with the help of Jana Vikas. Total members of the Self Help Group are ten. This group is formed taking all kind of people irrespective of caste and creed. The purpose of forming group in the village is to create unity among the people, bringing access to village development schemes and bringing an attitudinal change for helping each other. To materialise such things village women were asked to save money through SHG. Now they have saved Rs. 20000/- in their group.

Jana Vikas facilitated the women to form a self help group in the village and made them aware of savings and credit activities that could change their life. Jana Vikas conducted many development training on leadership, micro enterprises and record keeping for enhancing their skills and knowledge to strengthen the self help groups. Jana Vikas also facilitated the group to make a concrete plan to take up micro enterprise through group efforts.

The villagers were facing problems with regards to milling of the rice as they did not have rice mill in the village and hence, they used to go to near by village crossing a river for milling the rice. They face more problem in the rainy season as the river widen up. So, group members thought an alternative to solve this problem. They linked their group with Vika Jyoti Multi-purpose Cooperative Ltd., which was created by a federation of women of 5 Gram Panchayats. They took Rs. 55,000/- from VJMPC Ltd. as loan. Out of this money, they constructed a house for rice mill and purchased the rice mill machine. Apart from this, they also undertook poultry farming. Now every member of the village depends on rice mill for milling the rice. They keep 50 gram rice for milling and also derive



profit from “kunda” . The group members saved Rs. 10,000/- through group activities. Group activities led to unity in the village and bring change in the individual life. Now, the group members have developed leadership qualities and participating in the village meeting. They even meet District Collector for accessing government schemes like roads, drinking water and school. They are living in peace and unity.

The women of the Banjama village have praised Jana Vikas and Trocaire for the continuous support for bringing change in the life. As they said “ If we would not have formed group, we could not see such changes in life. We want to work hard around other community issues like participation in the decision making bodies, gender issues and environmental issues in future.

RTI PLAYS AS DEVELOPMENT SPECTRUM

Teteragam is a small village situated in the hill and mountainous area of Kurtuli Grampanchayat. The village consists of 37 households. 23 out of 37 people belong to BPL category and rest are coming under APL. Teteragam is 27 KM away from K. Nuagaon Block Office. Many people of this village are illiterate and they do not know much about government schemes available for them. They are deprived of government schemes and programs due to ignorance. They were not ever part of Palli Sabha that select the beneficiaries for government schemes and programs. In most the cases, the decisions are taken in the palli sabha by few influential people sans community involvement. The people of this village were not aware of who were the beneficiaries selected to get Mo Kudia and Indira Awas Yojana for last three years. The staff of Jana Vikas organised a awareness camp on MGNREGA (Mahatma Gandhi National Rural Employment Guarantee Act) and Right to Information Act, 2005 in the year 2011. 32 people participated in the awareness camp. They had given right information on RTI “dhara” 4(1) and 6(2) to the community.

“Mo Kudia” is a housing scheme available by the state government for the poorest of the poor. 6 houses were granted for the villagers in 2009. Rest of the people did not have access to this scheme since 2009. Mr. Umakanta Pradhan wanted to know the mystery behind this and applied for information under section 6(6) of RTI. He asked four information those are; a) APL list of Teteragam village, b) BPL list of the Teteragam village, c) Beneficiary list under “Mo Kudia” and d) Beneficiaries under IAY (Indira Awas Yojana). Mr. Pradhan accessed the information that on 4 IAY houses and 17 “Mo Kudia” houses had been allocated for the village during the period 2009-10 and 2010-11. After the information the villagers demanded for an immediate implementation of two schemes in the village. As a result, within 15 days, 10 beneficiaries were given “Mo Kudia” as first instalment and within 30 days rest 7 people were given contract letter for construction of houses. This is possible only because of use of power under RTI. We are able to get 17 houses “Mo Kudia” to our village people. Mr. Umakant says that “We are really thankful to implementing agency Jana Vikas and Trocaire for all support, without which community rights could not be materialised.



HUMAN RESOURCE



Designation	M	F
Program Manager	2	2
program Coordinator	4	0
GP level Coordinator	23	6
Community Organizer	12	2
Cooperative Cum Gender Coordinator	1	0
Research associate	2	0
Librarian	0	1
Care Taker	5	3
MIS Officer	1	0
Cooperative Administrator	1	0
Finance & Accounts Officer	6	0
Senior Level Facilitator	5	0
Junior Level Facilitator	2	3
Clinical psychologist	1	0
Monitoring Officer	1	0
Documentation Officer	1	0
Driver	2	0
Director	2	0
Sub Total	71	17
Grand Total	88	



FINANCIAL REPORT AS ON 31ST MARCH 2012

BALANCE SHEET AS ON 31ST MARCH, 2012

CAPITAL AND LIABILITIES	AMOUNT
CAPITAL FUND ACCOUNT:	
BALANCE BF:	20,047,675.43
LESS: EXCESS OF EXPENDITURE OVER INCOME	(4,325,414.59)
DEPRICIATION RESERVE	
TOTAL	15,722,260.84
PROPERTIES AND ASSETS	
FIXED ASSETS (As per Schedule-Gross Block)	9,802,468.75
IMPREST A/C OF STAFF & FRS	514,568.00
CURRENT ASSETS:	
CASH IN HAND	43,038.91
TDS ON FD INTEREST	53,334.00
CASH AT BANKS	4,308,851.18
FD WITH BANK	1,000,000.00
TOTAL	15,722,260.84

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31ST MARCH, 2012

INCOME PARTICULARS:	AMOUNT
Donations Received	13,579,090.22
Other Receipts	480,795.00
Interest from Banks	376,397.00
Excess of Expenditure over Income transferred to Capital Fund A/c	4,325,414.59
TOTAL	18,761,696.81
EXPENDITURE PARTICULARS:	
Revenue Expenditure	
As per Receipts and Payments A/c	17,865,525.81
Depreciation as Per Schedule	896,171.00
TOTAL	18,761,696.81



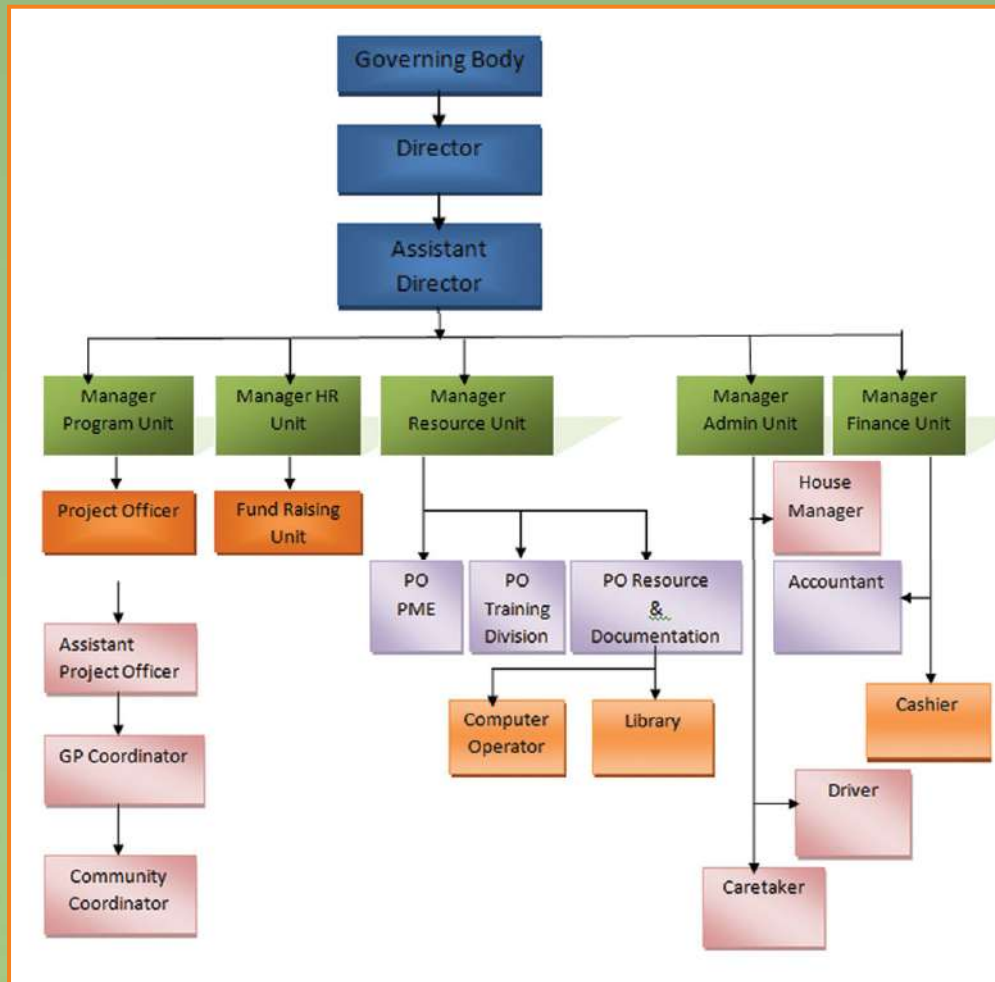
For K. D. LATH & CO
Chartered Accountants

P. K. Choudhury
P. K. CHOUDHURY
Partner
M No-051894

Secretary
[Signature]
Jana Vikas



ORGANOGRAM



LIST OF ACRONYMS

RTI: Right to information

BPL: Below poverty line

BDO: Block Development officer

MGNREGS: Mahatma Gandhi National rural employment guarantee scheme

ICDS: Integrated child development scheme

NGO: Non government organization

SC: schedule caste

ST: Schedule Tribe

SHG: Self help group

PRI: Panchayati Raj Institution

VDC: Village development committee

PDS: Public distribution system

MDM: Mid day meal

AVP: Anchalik Vikas Parishad

PVP: Panchayat Vikas Parishad

CBOs: Community based organizations



PHOTO GALLERY





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