



ANNUAL REPORT

2020-2021

JANA VIKAS



K.NUAGAON, KANDHAMAL, ODISHA, 762102

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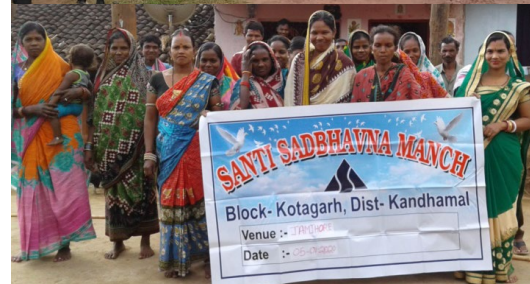
- I. Governance
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IDENTITY OF JANA VIKAS

FINANCIAL STATEMENT



EMERGENCY RESPONSE TO COVID-19 IN DISTRICT KANDHAMAL, ODISHA, INDIA



MESSAGE FROM OUR PRESIDENT



I am glad that Jana Vikas is bringing out its Annual Reports 2020-2021 of its involvement with the communities in the midst of an unprecedented biological disaster 'Covid-19' pandemic which would significantly impact the socio-economic and health situation of the entire humanity jeopardizing lives and livelihoods of people for years to come and throwing new challenges to fight and opportunities to explore.

JANA VIKAS over the last 30 years has established itself as an organization committed towards welfare and empowerment of Adivasi and Dalit people of Kandhamal and Gajapati district in Odisha. The organization has worked with multiple stakeholders: governmental bodies, media, private sector, international and national NGOs and multilateral organizations to create a platform and an understanding towards this marginalized and voiceless section of the society.

I congratulate Jana Vikas in bringing out the report and appreciate for their effort of all individuals, staffs, management for their assistance and support and encourage you to continue the efforts towards the marginalized section of the people of Odisha.

Most Rev. John Barwa, SVD
Chairman, Jana Vikas

MESSAGE FROM EXECUTIVE DIRECTOR



Dear Friends

Covid-19 Pandemic has shaken the whole world creating fear, anxiety, uncertainty affecting health, economy and social disruption. It was an opportunity for Jana Vikas to reach out people in trouble time in collaboration with district and block administration through creating awareness on appropriate behaviors and encouraging people taking vaccines, distributing PPM to needy and service providers.

JANA VIKAS is a growing grass-root organization working on governance, livelihood, education, vocational training, women empowerment, revival of indigenous culture, peace building, and disaster response in the district of Kandhamal particular and Odisha in general.

I feel privileged to share JANA VIKAS's programmes and activities for the financial year 2020-21 with our range of stakeholders. We express our deep appreciation to large number of people's organizations, CBOs, the Government, and the media who bestowed their persistent trust and confidence in us. Our heartfelt gratitude to all our well-wishers, supporters and partner organizations for helping us make our journey productive and meaningful.

I heartily acknowledge our donors and partners especially MISEREOR - Germany, MANOS UNIDAS - Spain, ENTRAID FRATERNITY, Belgium, SIRD Govt. of Odisha and other Individual donors, community-based organizations for their continued support.

Wishing you all safe stay!

Madan Sual Singh
Secretary, Jana Vikas, K.Nuagaon

AN OVERVIEW ON JANA VIKAS

JANA VIKAS is a grass root Non-Government Organization (NGO) based at K. Nuagaon Block of Kandhamal district, Odisha. This organization was registered under Society Registration Act 1860 on September 16th, 1992.

In Odia language “JANA” means ‘People’ and “VIKAS” means ‘Development’. It is evolving as capacity building organization and has also partnered with various NGOs and Govt departments and have formed consortium at different levels to address issues at District, State and National level. Presently, the organization is working in 3 districts, 12 blocks, 66 Gram Panchayats and 348 villages. The focus is still on marginalized Dalit, indigenous tribes, minority and other backward communities.

The organization has clear strategic plan for the year 2018-2022. The thematic areas are Livelihood, Education, Governance, Women Empowerment and Violence against Women and Peace Building and Disaster Response. The organization has also policies which are providing better governance in terms of transparency and accountability. Human Resource (HR), Finance, Gender, Child Protection, Anti-Sexual Harassment, Safeguarding Disability, Environment Protection and Contingency policies are mandatory to be practiced by all the stakeholders associated with the organization.



Vision

Jana Vikas visualizes a holistic & sustainable society where the people live in unity amidst diversity based on social and human values of justice and equity.



Mission

To sensitize, organize, enable, empower and develop the poor and marginalized especially the Adivasi, Dalit and OBCs to respond to their issues, needs, problems and vulnerability by using their existing potential, strength and resources through collective reflection, decision and action bringing forth changes for common goal and interest.



Goal

Encourage sustainable livelihoods grounded in gender perspective, from free poverty and hunger through management of natural, human and government resources. Initiative people centered advocacy for changing into humanitarian standards of policies, programs and provisions in favor of poor, indigenous and marginalized sections of the society. Promote values, culture, peace, social justice and harmonization.

KANDHAMAL & GAJAPATI DISTRICT



BOARD MEMBERS

John Barwa, SVD – President
 Prof. May Bage – Vice President
 Madan Sual Singh – Secretary cum Director
 Dr. Nabore Soreng – Member
 Mr. Jamoj Parichha (Adv) – Member
 Mrs. Lalita Missal – Member
 Mr. Issaac Behera (Retd. IAS) – Member
 Mrs. N. Lena Chand – Member

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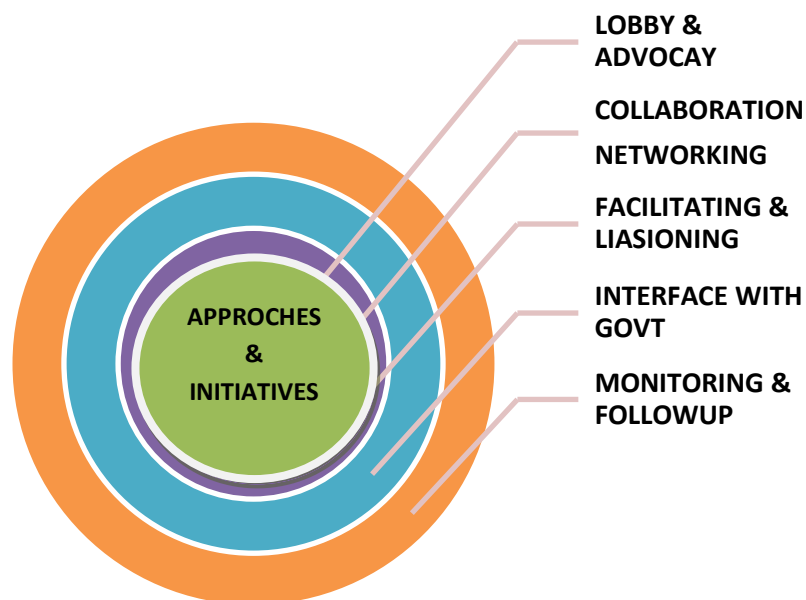
GENERAL BODY MEMBERS

All Board Members and following members are General Body Members
 Fr. Mrutyunjaya Digal – Member
 Mr. Bijaya Behera – Member
 Mr. Chhotaray Digal – Member
 Mr. Sasibhusana Pradhan – Member
 Mrs. Sibani Behera – Member

THEMATIC AREAS OF INTERVENTION

I. GOVERNANCE

Gram Panchayat in village communities is the lowest-level administrative organs of the three-tier governance system, which is followed in the states of India in order to ensure decentralized governance with greater community participation. Jana Vikas has the main concern for strengthening local governance system through encouraging and sensitizing communities to take active participation in the village level decision making process. Jana Vikas team concentrated on local institutions involving, mobilizing and encouraging TVCs (Traditional Village Committees), VDCs (Village Development Committees), and SHGs, Youth Peace Committees, Women Barefoot Communicators to know and understand the local governance system and to take leadership in addressing issues and concerns with regard to their individual and community needs and basic entitlements through Gram Sabha and Pali Sabha. Through different approaches and interventions of the organization community have improved traditional governance practices through regular meetings, micro plans and engaged in village development activities. Jana Vikas facilitated community people to access various Govt. schemes and provisions and entitlements at different levels and that has brought significant positive changes in the socio-economic and political lives of the people adding dignity and values to their lives.



ACCESSED GOVT. SCHEMES. PROVISIONS

897 Applied for farmer registration
 695 received KAN NO
 579 Applied for labor card
 221 received labor card
 75 beneficiaries planted mango plant
 18 HH planted Kaju saplings
 3 HH Planted Litchi plants
 59 received old age pension
 23 received Widow Pension
 9 received Death compensation
 11 received Ashirbad yojana
 10 received differently able pension
 6 received unwedded pension
 8 villages got Safe drinking water
 9 villages received CC Road
 7 villages received Ponds
 3 villages received School boundary
 5 School building constructed
 277 women received chicks from ITDA
 2 SHGs received chick from veterinary and Mission Shakti
 3 HH received Farm Pond
 42 village accessed Land development
 7 Recharge pit done
 5 Culverts constructed
 7 Mud roads constructed
 3 playgrounds constructed
 90 Trench dug
 9 Check dams constructed
 2 Compost pit constructed
 6 Canal constructed
 11 PMAY accessed
 15 Metal Road constructed
 53 Received artist pension
 561 applied for artist pension
 12 HH accessed electricity connection



Miss Mali Kanhar accessed unwed pension



Mr. Manos Ranjan Nayak accessed farmer registration



FACILITAING PALI SABHA & GRAM SABHA

INITIATIVE FOR LAND, FOREST, IDENTITY AND FOOD SOVEREIGNTY RIGHTS	
<p>Identification of IFR beneficiaries</p> 	<p>Identification of 16R landless families</p> 
<p>KUTIA KANDH accessed caste certificate</p> 	<p>Collection and consumption of NTFPs</p> 
<p>Farmer registration and labor card accessed</p> 	<p>Preservation of traditional seeds</p> 
<p>Community PAR Process</p> 	<p>Traditional seed & food fair</p> 
<p>Formation of farmers group</p> 	<p>Seed mapping conducted in 40 villages</p> 
<p>Water harvesting process adopted</p> 	<p>Seed mapping conducted in 40 villages</p> 

CASE STUDY ON REVIVAL OF MILLET (RAGI)



Lilima Patmajhi age about 35, village-Madangi, Panchayat Kothagada, Block-Kathagada, District-Kandhamal had a bitter experience on ragi cultivation few years back. But she was discouraged as she got very less quantity in spite of her hard work. On the same year she had come to attend the seed exchange mela organized by JANA VIKAS under PLD project. She came to know there are many farmers who are cultivating ragi are getting benefit from it. She wanted to know the process of cultivation which will yield more produces. She could get more knowledge from the farmers through sharing and exchange on the process.

And she decided to cultivate ragi once again in her farm. She did it with proper process and got much benefit in the year 2020 where she harvested 60 kg. And this gave an energetic smile on her face to continue the ragi cultivation every year. With the same effort in 2019, she had harvested only 10 to 15 kg. Now she is very happy and thankful to staffs of JANA VIKAS who brought her to seed exchange mela, from where she received the proper process of cultivation and she has become now a motivation for some more women farmers to promote ragi cultivation in her and nearby villages.

REVIVAL OF INTERCROPPING



Mrs. Seboti Kanhar wife of Mr. Budhdev Kanhar age about 50 years, village-Bonegam, Panchayat Sarangada, Block-K.Nuagam, District- Kandhamal has brought change in her village. The village is consisting of 64 families and all of them were depended on *PODU CHASO (shifting cultivation)* cultivating pulses. She had no land for pulses cultivation in her village. She used to cut a jungle or patch of forest and cultivate varieties of pulses which were providing them food throughout the year. They were not depending on the market for any dal varieties for their use. But it happened that the forest department did not allow cutting the jungle for cultivation purpose.

However, along with some villagers and staff of Jana Vikas, Mr. Budhadev Kanhar went to ITDA, Balliguda to inform their condition to the officers. Finally, the officer called to the villagers and offered 10 acres of plain land to cultivate mango tree. ITDA, Balliguda had even given a fence to cover the 10 acres land. So, the villagers thought of doing mixed crop in it with the constant reflection and analysis by the project staffs. Now along with mango trees, they have cultivated some of the traditional varieties of seeds like kangoo, kosola, bitter gourd, maize, biri, kaulka, jhudungo, jhulono, kandamula, ladies' finger, potato, desi potatao, mustard, etc.

After this, they have a made a plan to cultivate during the Rabi (Summer) crop like Kolora, kokharu, cucumber, jonhi, tomato, brinjal, cabbage, maize, etc. The village people are very happy now and grateful to staffs of JANA VIKAS for their facilitation and support from donor.

❖ PREVENTION OF HUMAN TRAFFICKING

JANA VIKAS has strived hard with communities and secure women and children from trafficking to live with dignity in Kandhamal district, it has reduced incidence of trafficking and violation against women and children through working close collaboratively with 210 villages taking preventive measures to secure their families from trafficking and violence against children, the staffs have increased coordination among the relevant departments like IAHTU, DCPU, DLO, DSWO, DLSA responsible for prevention of trafficking and violation against children at the district and block level who are now functioning effectively by which village communities have improved access to Govt. social security provisions. Community Vigilance (CVG) and Adolescent Boys and Girls Group (ABGG) at the community level have been formed at the village level. Each CVG/ABGG is comprised of 12 members where 3 males and 3 females, 3 boys and 3 girls.

TOTAL NUMBERS OF VILLAGE MEMEBRS SELECTED CVG/ABGG MEMBERS IN 105 VILLAGES					
Sl.	Name of the Block	Nos. of Villages	Male	Female	Total Members
1	K. Nugaoan	25	377	498	875
2	Kotogarh	25	343	370	713
3	Raikia	25	439	616	1055
4	Daringbadi	15	182	247	429
5	G.Udayagiri	10	80	139	219
6	Tikabali	5	44	56	100
	Total	105	1465	1926	3391

OUR INTERVENTION	IMPACT
Base line survey of	33273 people
Formation of CVG & ABGG	105 village
Capacity building training – Trafficking & Labor ACT	394 people sensitized
Training on Govt. provision	2335 people sensitized
Training on POCSO ACT and DV ACT	2721 people sensitized
Wall painting	500 places
Display on documentary film	201 villages
Claimed land for landless	8 HH
Facilitated orphan children for hostel	2 children
Interface meeting with Govt. line Dept.	136 people sensitized
Education support	13 children
Facilitated migrant's foe loan facility	4 people
Kidnapping, missing, child abuse case resolved	3 cases each



CASE STUDY 1



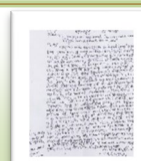
The sudden imposition of the nationwide lockdown in view of the corona virus pandemic in the last week of March, 2020 resulted in hundreds and thousands of migrant workers, most of them daily-wagers and losing jobs. With no means of employment, many of them started returning to their native villages. This COVID-19-triggered reverse migration which was the second-largest mass migration in the recorded history of India. Usually, the independent male members of rural households migrate to urban areas while maintaining close links with their villages and towns of origin. They send remittances home and often spend a few months, especially during the harvest season, at their native places. This is basically due to poverty, inequality (in access to land), and discrimination, along with the mirage of city life consisting of better resources such as livelihood opportunities, education, housing and health facilities. Most of the time it is forced migration. Many don't know about benefits they have under government for labors.

JANA VIKAS has identified these types of reverse migrants who still don't have labour cards and may go back again. These migrants were provided handholding support so that, they can register themselves immediately and can able to receive benefits if any eventualities arise in the future. Almost 9 migrants from village Dahu and Mahagudi were first ones to introduce with labour department and five of them immediately accessed cards. 3 of them have already migrated back to the cities for earning.

JANA VIKAS RESOLVED MISSING CASE



CASE STUDY 2



Sunita Pradhan age 38-year-old married to Danadara Pradhan age 40 year of village Kandibandha, Sirtiguda, K. Nuagaon. One day they had severe quarreled with each other. She could not tolerate and left the home on 13.12.2020 and went to city Bhubaneswar and started working as domestic helper for a family. Her husband thought that, she would have gone to visit her daughter who is studying in G. Udayagiri 50 Km. away from the village. After few days when he found that, she is not returning back started searching her. This information reached through the vicinity and people thought that, she is missing. The matter was brought to team member of JANA VIKAS. The matter was reported to police authorities. They started searching her. Some from the reliable source the information reached about her whereabouts. She was called over the phone to return back immediately or else the police will take legal action and have to face dire consequences. She was afraid and returns back the next day.

GLIMPSE OF INTERVENTIONS



CVG DISTRIBUTED LABOUR CARD AT KOTHAGARH BLOCK



ACCOMPANIED MIGRANTS



HAND HOLDING SUPPORT TO CVG & ABGG



TRAINING ON GOVT. PROVISION



TRAINING ON CHILD RIGHTS, POSCO & DV ACT



WHEEL CHAIR AVAILED FOR DIFFRENTLY ABLED PERSON



ORPHAN REHABILITATED AT CCI

❖ DALIT ADIVASI VIKAS INITIATIVE (DAVI)

DALIT ADIVASI VIKAS INITIATIVE – (DAVI) is a district level consortium of 8 NGOs working to ensure food sovereignty through organic farming, civil and political empowerment of DALIT, and ADIVASI & MINORIY communities in 40 villages of Kandhamal in coordination with Jana Vikas. As a result, farmers adapted sustainable and climate resilient organic agricultural practices, established linkages with PRI and Govt. departments and accessed provision under organic farming practices, marketing linkages and fetching better prices for local products. The team formed farmers groups in each village and conducted awareness entertaining meetings, trainings on composting, mix cropping practices, soil mulching, seed mapping, livestock rearing and on Non-Timber Forest Produce (NTFP). Liasonined and introduced some of the federation members with officials of Integrated Tribal Development Agency (ITDA) under Govt of Odisha to get support of the govt. in terms of training and provisions. Through seed mapping and farmers trainings communities has been benefited in accessing Govt. programs and provisions.

KEY ACHIEVEMENTS

- ☞ 400 farmers cultivated locally available indigenous seeds.
- ☞ 400 farmers have adapted mix cropping practices
- ☞ 100 farmers adapted soil mulching practices to supplement inorganic fertilizers
- ☞ 100 farmers have made attempts to make compost for land management
- ☞ 50 farmers have made attempts to make bio pesticide
- ☞ 200 acres of land exclusively cultivated with indigenous seeds
- ☞ 200 farmers used compost locally produced at farm yard
- ☞ 100 community members initiated rearing goats, cow, pigs and poultry
- ☞ 100 families have initiated to rear goats, cow, pigs and poultry.
- ☞ 40 villages to prompt discussions on organic farming at Pollisabha and Gramsabha
- ☞ 40 Gramsabha discussed on NTFP
- ☞ 40 villages have accessed Govt. provisions
- ☞ 40 farmers' federation recognized and established linkages with other civil society and stakeholders
- ☞ 20 networks developed with other likeminded groups at the district and state level to promote organic farming.
- ☞ 40 villages have taken initiatives to intensively work on NTFP and improved 10% income from NTFP



PROMOTED ORGANIC FARMING PRACTICE



VEGETABLE CULTIVATION



CABAGE CULTIVATION IN ORGANIC WAY



LINKAGE OF FARMERS WITH CSOs

❖ PEOPLE LED DEVELOPMENT PROCESS (PLDP)

Jana Vikas working with the Adivasi & Dalit communities in district of Kandhamal facilitating them to access land, forest and identity rights and created an enabling environment for food sovereignty through PLDP process. There are many Dalits and Tribal families who are landless despite of many provisions and policies declared by the Government of Odisha, India. It is mandatory to have land documents to get identity proof. Unless a family owned his/her own land, the Government does not allot him/her the local residential identity or certificate. These certificates are mandatory to apply Government facilities such as admission of the students in the school, health facility, jobs, low-cost housing facility, loans and other socio – economic benefits from the Government. He/she is deprived of constitutional rights, identity and dignity. As per the provisions of Revenue Department of Government of Odisha, each year Revenue Department declares the Gazette Notification for 16R land (homestead land) for the landless families. Due to ignorance of the notification, they are unable to access neither the information nor the provisions of the Government.



The team of Jana Vikas facilitated community people of Kandhamal & Gajapati to access forest management and land rights under FRA – 2006, as JALA (water), JANGALA (forest) & JAMI (land) are the resources of indigenous people of the Adivasi and Dalit they have the complete right to control, manage access and collect their resources surrounded to them for sustainable use.

- ☞ 4 CFR Title received
- ☞ 4 CFR entitlements are in DLC (District Level committee)
- ☞ 13 CFR in SDLC (Sub-Divisional level Committee)
- ☞ 6 received the IFR
- ☞ 275 applied for IFR titles
- ☞ 221 applied for 16R land
- ☞ 9 Received 16 R land
- ☞ 20 applied sketch Map
- ☞ 22 attended court camp
- ☞ 21 booked land encroachment case
- ☞ 92 16R Lands demarcated
- ☞ 200 PVTGs applications are at Tahasil
- ☞ 23 received caste certificate as KUTIA KANDHA

K E Y R E S U L T



Identification of IFR & CFR Beneficiaries



II. LIVELIHOOD

Jana Vikas has taken various initiatives for promotion of livelihood opportunity in Kandhamal district to ensure household food security and improve livelihood opportunities and overall quality of life of the tribal and Dalit population based on sustainable and equitable use of natural resources. The team identified small land holding and landless farmers, women from Self Help Groups (SHGs), artisans and crafts men who are engaged in traditional Dokra work (Pot makers), bamboo craft, blacksmith, traditional cloth weavers, across the districts provided them handholding support to increase their income. Different agricultural and horticultural programs have been taken in liaison with Govt. line departments, series of trainings and workshops imparted to the community people to upgrade their skill through interface meeting with the Govt. line departments.

Accessed Economic Benefit

Item	HH	Earned Rs.
Leaf plate	1065	982020.00
Mixed cropping	2253	-
Potato & Green Pea	25	-
Mango carnal	1171	1388757.00
Mango pickle	1145	2819880.00
Mahua seed	110	58500.00
Mahua flower	1514	2334780.00
Hill broom	70	11150.00



Vegetable cultivation



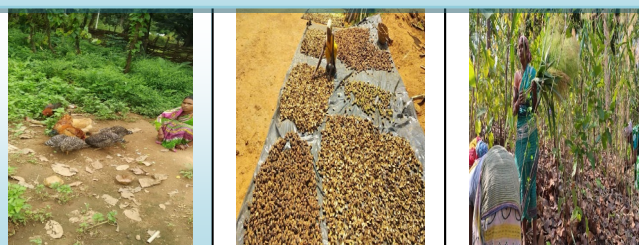
Promotion of organic farming



Livestock & mixed cropping is a means to earning



Rice mill managed by SHGs



Poultry, mango carnal & hill broom is means of earning

III. EDUCATION

As education system was paralyzed totally by Covid-19, Jana Vikas reflected and considered the need of tuition program for Class 10th students, whose exams were scheduled in the month of May or June, 2021. To accompany students from standard 1st to class 9th during the lockdowns and shutdowns, JANA VIKAS taken an initiative to identify drop out students of the schools from the poor and marginalized families who were aspiring to pursue education but had to quite due to lack of finance. These vulnerable students were brought to the premises of Boogaard's Hostel, Godapur, Paul Tobar Hostel, Raikia and Ghatimund and Godapur Tuition Centers and provided with free lodging and boarding facilities for three consistent months for the Class 10th students and six months for other students in the villages of Kandhamal district.



Jana Vikas has implemented certain activities with the school going children to support them to furnish quality education through tuition, sport event and sensitized them through awareness program, street play, film screening and workshops on Child marriage, child labor, and sexual abuse, gender discrimination, trafficking and domestic violence, women self-defense training, WASH, Pre-metric & Post metric scholarship in close collaboration with the DCPO, Kandhamal, CWC, Women Support Centre, CDPO, DLO, DLSA, OSCPCR, NCPCR. The team of the organization also has applied scholarship for the students and formed Children Peace committees & Children club.

KEY IMPACT OF THE PROGRAM

69

STUDENTS HAVE SECURED GOOD MARK IN THE 10TH BOARD EXAMINATION!

ORPHAN STUDENTS ACCESSES GOVT. ENTITLEMENTS THROUGH DUE TO NCPCR INTERVENTION

Sl.	Name of the student	Name of the Village	Class
1	Sabitri Pradhan	Gonjuguda	10
2	Chumki Rupa Majhi	Modangi	2
3	Jacob Rupa Majhi	Modangi	1
4	Abel Nayak	Modangi	7
5	Shriya Badeseth	Modangi	2
6	Riya Badseth	Modangi	2
7	Balipa Sanseth	Kutiguda	3
8	Subhakanta B. Singh	Dharakut	4
9	Mahanati Desi Navak	Shaiguda	5

629

STUDENTS FROM 29 SCHOOLS AND 13 COLLEGES ACCESSED PRE METRIC/POST METRIC & MINORITY SCHOLARSHIP!

IV. VOCATIONAL TRAINING

PHOTOGRAPHS



PARTICIPATION IN NATIONAL COMMISSION FOR PROTECTION OF CHILD RIGHT (NCPCR)



PARTICIPATION IN ODISHA COMMISSION FOR PROTECTION FOR PROTECTION OF CHILD RIGHT(OCPCR)



Lack of opportunities and resources has worsened the issue of unemployment in Kandhamal district. As a result, vulnerability and poverty cycle of the family never changed in the lives of the people. The situation of the Kandhamal is very critical as lack of job opportunity and education tends them to migrate outside the state of Kerala, Bangalore, Maharashtra and Andhrapradesh. For the cause of Adivasi and Dalit unemployed youth JANA VIKAS provided vocational training on driving and mechanical skill for the youth (Boys and Girls) of Kandhamal district who are basically under Below Poverty Line and school dropout. Focus is given to the Adivasi and Dalit communities. Through this livelihood opportunity created for them and reduced migration and unemployment in the district. The 3-month courses of study helped them to become professional drivers in the society and created platform for them to become self-dependent and bread earner of the family to live dignified life in the society. Total 30 unemployed youth have completed their training and received driving license.

JANA VIKAS DRIVING TRAINING SCHOL (JVDTs)



**INAUGURAL SESSION OF
DRIVING TRAINING**



**TESTING OF TRACK
BY RTO AT PHULBANI**



PRAYER BEFORE TRAINING



**CLASS BY DRIVING INSTRUCTOR
MR. BIJAYA KUMAR MALICK**



STEERING BALANCE ON GROUND



PRACTICAL ON ROAD

CASE STUDY - 1

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NOW

Mr. Sumant Nayak is from village Jugapadar of K.Nuagaom block under Kanjamendi Gram Panchayat of Kandhamal district. In his family they are two brothers and two sisters. He is the second son of their parents. Eldest brother is happened to be a mechanic and garage owner in the locality. As Sumant Nayak had left his studies long back after class 10th due to financial crisis and he was simply staying at home and sometimes he was helping his brother in garage. One day as usual talking and discussing with his family members on the financial matter his father who is also a driver advised him to go for driving training in Jana Vikas Driving Training School (JVSTS) at Surubali. As his brother received good income from mechanic in two wheelers and maintains his family. The family condition even forced Mr.Sumant Nayak to pursue driving and begin his career to sustain his livelihood enhancement. He then communicated with Mr. Srujan Kumar Nayak, Coordinator of Jana Vikas Driving Training Teacher and finally joined training program.

After the completion of the driving training at Jana Vikas Driving Training School (JVSTS), **Mr. Sumant Nayak** was confident that he would be engaged in getting job at any place. He realized that after the training he would be able to support his parents living a better life. He is now driving a private vehicle and getting INR 200 per day which come per month (Rs.6000/-). He is happy now and says that "I am managing and also supporting my family. I am hopeful that I can earn more in future and secure my future". He is grateful to Jana Vikas and MISEREOR, Germany, mechanical instructor and teacher for their continuous support and guidance during the training.

CASE STUDY - 2

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Mr. Pratap Chandra Lenka of village Bandabaju under Chanchedi Gram Panchayat of K.Nuagaon block of Kandhamal district. He found difficult to manage his family as he is married and look after his parents in all family matters. He is metric fail due to lack of financial support and had no other livelihood options to sustain in live. As a result, he remained at home jobless and sometimes used to go for work as a daily labourer. Like other youths in the village, he went around doing nothing permanently and had burden of taking care of parents and family. But fortunately, he came across one of his friends who helped him to get training from Jana Vikas Driving Training School (JVSTS), Mahasingh. Then he immediately contacted JVSTS teacher for further of admission and got trained.

After the training he is driving TATA MAGIC luggage carrier at Raikia and gets INR 300/- per day and monthly it comes Rs.9000/-. Now, he can manage himself with this money and saves some amount in the bank for future, he told the Director, Mechanical Instructor and Driving Teacher during the interaction. I have a dream to drive heavy vehicle and earn more, he added thereafter.

"I feel happy when I carry passengers from one place to another, he expressed. He is thankful to Jana Vikas and MISEREOR, Germany, driving instructor and driving teacher for the helping in creating a new life in his life and the help which JVSTS has rendered me selflessly cannot be forgotten till the last bit of my life and this help would be remembered, he exclaimed".

V. WOMEN EMPOWERMENT

Empowerment of women is one of the central issues in the process of development all over the world. It is a multifaceted, multi-dimensional and multi layered concept. Women empowerment is a process in which women gain greater share of control over material, human and intellectual resources as well as control over decision-making in the home, community, society and nation. However, the tribal and Dalit women in Kandhamal district face many problems in our society. There is basic cultural and psychological tendency on the part of men to dominate the women, which is also seen among the tribal men. On the part of the tribal and women too, due to sociological or cultural reasons, they are unable or unwilling to come out of their clichés. Of course, ignorance and illiteracy play a major role in hampering the empowerment of tribal and Dalit women. The team of Jana Vikas taken different ways and means to assist the tribal and Dalit societies in general and the tribal and Dalit women in particular climbed the ladder of knowledge, awareness, development and progress through the intervention of the organization.

15

Women with an exemplary work recognized & facilitated during Celebration of international Women's Day on 8th March.



450

Women received Capacity building training on child right, POSCO Act – 2012, DV Act – 2005.



25

Women received training on barefoot communication, have engaged taken leadership in identifying and resolving villages' issues and problems.



CASE STUDY

Women Barefoot Communicator facilitated to access Cement Concrete (C.C) Road.



Mrs. BANITA PRADHAN

Barefoot women are the changing agency at the village community, they have been trained Photo shooting, communication skill, managing camera, video shooting, video editing and posting They are taught the process of identifying issues, prioritizing them and to solve them before the line departments, they play significant role in solving grass root level problems.

Brainguda village had old age road connectivity by the Govt. few years back; the old road was damaged and was wrecked, the village people especially the children and the outsiders were falling down and got wounded when the walk in the night and during the rainy season. The place was also like a black spot for the small and medium accident. The issue had been raised several times in village Gram Sabha and Pali Sabha but had no effect taken to sort out the issues, 4 to 5 times villagers wrote application to the village Sarpanch but had no result.

The Barefoot communicator Mrs. Banita Pradhan after being trained at Jana Vikas took initiation along with the project staffs and conducted a meeting at Brainguda village on dated 24.3.2020; the village comes under Bodimunda Gram Panchayat of Tikabali block. In the meeting they gave stress upon the village road which was broken down for years for which people faced problem to move and walk in the village, the village president Mr. Asapati Pradhan, Mr. Julian Pradhan and others agreed to the suggestion of Barefoot women and wrote an application to WEO and submitted.

The project staff repeatedly followed up the matter and met to the Welfare Extension Officer and brought work order for the cause of the people. It took around 3 months to get work order from the Govt. of Rs. 2, 26,693 (Two Lakhs twenty-six thousand six hundred ninety-three). The work is now completed. The villagers show appreciation to the barefoot women who had to travel several times to the block headquarter to find solution for the issue.

VI. PEACE BUILDING INITIATIVE

JANA VIKAS engaged in promoting peace and harmony through peace building process focusing in district of Kandhamal and Odisha as the district had faced unprecedented riots in the year 2007 and 2008 had devastated consequences in the lives of thousands of Dalits and Adivasi belonging to the Christian minority community. More than 600 villages were ransacked, 5600 houses were looted and burnt, 54000 people were left homeless, and 38 people were murdered as per Govt report. Human right groups estimate that over 100 people were killed. In some of the villages rifts that was created in 2008 is still existing and physically seen in the communities. Extremism is still continuing. The Jana Vikas team continued their appointment to bring peace and tranquility in village communities and in 6 DSSS of Odisha in identifying, mapping, negotiating conflict and dispute cases in the villages. Various minor and major conflicts in the villages due to land, traditional customary boundary, marriage, caste, religious issues, village disputes, community disputes and elopement cases of different castes of boys and girls has been resolved with the cooperation and support of local existing TVCs, FRCs, Barefoot Communicators, village peace committees, peace youth committees, Inter-religious leaders, local ethnic bodies, SSNM (Shanti Sadhbhavana Nagarik Manch) and SSVM.

KEY APPROACHES	KEY RESULT
IDENTIFICATION OF CONFLICT AND DISPUTES	23 MARRIAGE DISPUTES RESOLVED
FORMATION OF PEACE COMITEES AT VILLAGE	6 CASTE DISPUTES RESOLVED
FORMATION OF SSNM & SSVM	10 FAMILY DISPUTES RESOLVED
CAPACITY BUILDING TRAINING	2 INDIVIDUAL PROBLEMS RESOLVED
SENSITIZATION CAMPAIGN	5 VILLAGE DISPUTES RESOLVED
CONFLICT MAPPING	10 LAND DISPUTES RESOLVED
MEDIATION/NEGATIATION	8 RELIGIOUS DISPUTES RESOLVED
CELEBRATION OF INTERNATIONAL DAY OF PEACE	2 LAND DISPUTES RESOLVED
TRAINING FOR YOUNG PEACE LEADERS	60 VILLAGE IMPROVED CO-EXISTANCE
CELLEBRATION OF BAL MOHASTHAB	55 DSSS VOLUNTEERS SKILLED & ENGAED IN PEACE BUILDING INITIATIVES
SHARING AND EXCHANGE MEET	60 VILLAGE PEACE COMITEE FORMED
SPORT EVENTS	
JOINT WORKSHOPS	
TRAINING FOR BAREFOOT WOMEN	

PRASHANTI CULTURAL RESOURCE CENTRE, SURUBALI



Prashanti Centre at Surubali is a platform to share and exchange thought views and generates resource for research and preserves documents for future references. JANA VIKAS has put consistent efforts to establish this center as a peace research center after post riots. And the center becomes a place of inter-religious and inters cultural leaders, people dedicated to the people of Kandhamal and Odisha. 408 visitors visited the centre. 3 cottages constructed. 1 herbal garden nurtured.



REVIVES,
PROMOTES &
PRESERVES
PEACE,
HARMONY &
CULTURE OF
ADIVASI &
DALIT PEOPLE



PRESERVES
&
PROMOTES
TRADIOTION
AL SEED,
FOOD, &
MEDICINE,
LANGUAGE



HOSTS,
TRAINIG,
WORKSHOPS,
MEETTINGS,
REASERCH
STUDY,
EXHIBITS
ANTIQUES,
ART & CRAFT
AND LIBRARY



PROMOTES
ORGANIC
FARMING
DEMO FIELD
& RESOURCE
HUB FOR THE
COMMUNITY
& OUTSIDE
VISITORS

CASE STUDY - 1



Long years back there was SANDI (forest boundary) dispute among the villages of Pajikeri and Marlang. The village Pajikeri is under Subarnagiri Panchayat and Marlang village is under Marlang Panchayat of Kathagada Block in Kandhamal district. There was a treaty or agreement among 2 villages in the past years that in any condition they will not cross their boundary line for any purpose, and any of the villages breaking the agreement then they will be punished as decided by the Forest Management Committee.

One day it happened that some people from Pajikeri village went to bring wood for houses crossing the SANDHI / boundary line of Marlang village. The people of Marlang came to know that the people of Pajikeri had come to their area and took the wood from their forest. As a result, there was a conflict between the 2 villages for 2 to 3 years. After a long period of silence, the project staff made a strategy to form a village peace committee along with TVC members to resolve the problem and re-establish the peace between the villages. After several discussion and meetings with by the staffs, TVC members, Peace committee of 2 villages finally the people of Pajikeri agreed to pay Rs. 3500 as a fine and reconcile with Marlang village. Once again, the agreement took place among them; in future they will not repeat the same mistakes. And there came peace, harmony, good understanding among the 2 villages and the villagers are grateful to the staff, Jana Vikas and donors for their

CASE STUDY - 2



The Kandhamal district contains several tribal reservations where only tribal people can own land. The largest community in Kandhamal is Kandha tribe. Most Kandha tribal people follow tribal and animistic forms Hinduism. However, the socio-economic and political landscape of Kandhamal is dominated by its second-largest community, the non-tribal Pana caste. The previous civil unrest and communal tensions in 1986, 1994, 2001, 2007 and 2008 at district has brought rippling effect in even small village like Baandaguda. On the same time there has been an Indian tradition of Untouchability. Dalit, considered lower caste people, are subject to social and economic discrimination. We can see the influence in elderly, women and even children of village Baandaguda. This is outlawed in the Indian constitution. The prejudice remains.

However, Consistent meetings in village by Zonal trainer have brought the communities under one umbrella in village Baandaguda, the population comprise of Schedule Tribe 39 families, Schedule caste 13 families and Other backward caste 05 families. We are expecting rifts and untouchability practices up to some extend will be completely wiped away by the end of project cycle.

GLANCE OF PEACE BUILDING INITIATIVES

MULTI CULTURAL PROGRAM IN SCHOOLS TO BRING PEACE AND HARMONY

ZONE – 1 – KOTHAGARH BLOCK
ZONE – 2 – K. NUAGAON BLOCK
ZONE – 3 – RAIKIA BLOCK
ZONE – 4 – G. UDAYAGIRI BLOCK
ZONE – 5 – DARINGBADI BLOCK



CELEBRATION OF INTERNATIONAL DAY OF PEACE INVOLVING INTER RELIGIOUS LEADERS AND TRADITIONAL LEADERS



SPORT EVENTS WITH THE YOUTH AND STUDENTS OF SCHOOLS & COLLAGES

BLOCK– 1 - TIKABALI
BLOCK – 2 – G. UDAYAGIRI
BLOCK – 3 - RAIKIA
BLOCK – 4 – K. NUAGAON
BLOCK – 5 - DARINGBADI



SHARING AND EXCHANGE MEET WITH DALIT & ADIVASI COMMUNITIES

IN ORDER TO BRING PEACE AND
COEXISTANCE THROUGH SHARING
THEIR TRADITIONAL BEST PRACTICES



PROCESS OF CONFLICT MAPPING, MEDIATION AND NEGOTIATION IN 52 VILLAGES










BUILDING PEACE CADRE IN 52 VILLAGES OF KANDHAMAL & GAJAPATI



VII. REVIVAL OF INDEGENIOUS CULTURE

Kandhamal district has rich cultural and traditional heritage, folk have dance, song and music is the integral part of the lives of Adivasi and Dalit in Kandhamal, Folk dance, and song and music symbolize fundamental values of great worth to our culture, identity and to our children. Local folk dances, songs and music are natural expressions of emotions and feelings of Tribal and Dalit in Kandhamal district. People of Kandhamal think and believe that, folk dance, song and music are most important because they help keep a culture alive for future generation as an identity because it reflects their emotions movement, music. In this changing society the influence of modernization and westernization has greatly affected the people of the Kandhamal losing their cultural identity and the traditional way of life, believe, thoughts and the best practices. Realizing the adverse effect of cultural degradation of Kandhamal, **Jana Vikas** taken initiative and have engaged 50 stakeholders (5 -DSSS, 20 NGOs, 10 church based state level SC/ST commissions, 10 local bodies, 05 Govt level institutions) in promotion and revival of culture, local language, arts and crafts, dance and songs, musical instrument, traditional seed, food and medicine. And also engaged those people in preservation, revival and promotion of traditional best practices and knowledge of Tribal and Dalit communities.

KEY ACHIEVEMENTS		PHOTOS AT GLANCE
Preserved, promoted and revived traditional best practices of Adivasi & Dalit.	HH/Stakeholders	
Culture	26 stakeholders	
Culture	2141 HH	
Medicinal plants	180	
Folk dance	720	
Folk song	708	
Musical instrument	108	
Local language	27 local writers	
Local governance	237 HH	
Dance, song & music	18 cultural team	
Ritual	259	
Festival	292	
Research study published	2	
Artist accessed pension	53	
Artist applied pension at DCO, Kandhamal	561	
Artisan Applied loan at DIC, Kandhamal.	24	
Artist received I card from DLA, Kandhamal.	44	
Cultural team accessed cultural club and musical instruments	60	
Book published on best practices of Dalit & Adivasi	2	
Documentary film produced	4	

Culture based documentation film produced

Interface meeting of Artist, Artisan, DCO & ITDA

VIII.COOPERATIVE

JANA VIKAS has three autonomous association called multipurpose cooperatives in the district of Kandhamal. The women Self Help Groups from 3 cooperatives voluntarily joined hand together with a motto to meet their common economic, social, and cultural needs and aspirations through a jointly-owned and democratically-controlled enterprise. To protect their interest of members, all the co-operative societies has been registered and have regularly practiced to submit details about the members and the business it is undertaken. The report presents Improved socio- economic status of 3 no's of cooperative women members, their revival and effective functioning, initiation on entrepreneurship to generate income and increased capacities to manage effectively.

The project team is informally discussing issues with cooperative members and SHG members on DV Act 2005, POSCO Act 2012, Child Marriage, Trafficking and Atrocity Act. The project team met with officers of the Govt. department i.e. District Industrial Centre (DIC), Phulbani, OLM, Mission Shakti to get suggestion on latest information on government initiatives to empower women Integrated Tribal Development Agency (PA, ITDA), Baliguda, Integrated Tribal Development Agency (PA, ITDA), and Phulbani

PRESENT STATUS OF COOPERATIVES

JEEVAN VIKAS MULTI PURPOSE CO-OPERATIVE LTD. KATAGARH	VIKAS JYOTI MULTI PURPOSE CO-OPERATIVE LTD. K.NUAGAON	MAHILA VIKAS MULTI PURPOSE CO-OPERATIVE LTD. PABINGIA
Total village - 60	Total village - 50	Total village - 76
Total SHGs - 60	Total SHGs - 50	Total SHGs - 76
Total Members - 648	Total Members – 553	Total Members - 796
Total loan taken from cooperatives – Rs. 698550.00	Total loan taken from cooperatives – 541200.00	Total loan taken from cooperatives – 303000.00
Total loan repayment to cooperatives – Rs. 148221.00	Total loan repayment to cooperatives - 176249.00	Total loan repayment to cooperatives – 116618.00
Total SHGs fund – Rs. 983656.00	Total SHGs fund – 718397.00	Total SHGs fund – 620552.00



PROCESSES & APPROCHES

186 SHGs – Included in Base line survey



372 SHGs – Revived and strengthened



40 SHGs – Imparted Training on Govt provisions to through ITDA.



11 STAFFS – Oriented on project management



Lobby & Advocacy at DIC, OLM, Mission Shakti, DSMS, ITDA for training & financial support



CASE STUDY -1



SHG GAINING CONFIDENCE

Maa Patakhanda Self Help Group (SHG) is from Village Sakhipada under Block Phiringia. The SHG is comprised of 13 women. The group was started in the year 2004 and continued till 2008. Due to Kandhamal riots the SHG members discontinued and biasness created by fundamentalist. However, they organized and continued later in the year 2014 - 15 till 07 June 2018. The saving till date they have in Mahila Vikas cooperatives Rs. 17,517/-. The group lost touch with cooperative due to lack of visits of board members from the cooperative. Women in the groups also stopped meeting and depositing savings as like many other SHGs, they were also little apprehensive towards cooperative. However, they never lost the confidence. They were waiting to meet cooperative board members and to discuss about where about. When the staffs of JANA VIKAS started visiting them again, they gained trust and enthusiasm and restarted the SHGs. They have begun to deposit the saving amount and increased from Rs.100/ a month to Rs.140/- a Month from 27 Jan 2020 onwards. They are happy and optimistic about the initiatives taken by JANA VIKAS.

CASE STUDY - 2



BUILDING VISION FOR SHG

Sangram Keasri Self Help Group (SHG) is from Village Ladapadar under Block Phiringia. The SHG is comprised of 20 women. The group was started in the year 02/04/2003 and continued till 2008. Due to Kandhamal riots the SHG members discontinued as the members had to flee away from the villages. All the documents were damaged in the massive destruction caused by the fundamentalist. The saving till date they have in Mahila Vikas cooperatives Rs. 3,700/-. It took years to resettle in the villages. The women had lost touch with the cooperatives. When the staffs of JANA VIKAS started visiting them and discussed about reorganizing SHG and reviving it, some of the women came forward to support these initiatives. The documents were lost and they had forgotten the concept and benefits of the SHG. When the project team started providing them information about their saving amount, they gained trust and enthusiasm and restarted the SHGs. They have begun to deposit the saving amount of Rs. 1,000/- a

IX. DISASTER RESPONSE- COVID -19



JANA VIKAS was engaged in addressing emergency response to COVID-19 Pandemic by working closely with District and Block administration to promote awareness on corona virus, the need for good hygiene, as well as dietary measures, which can help to improve the immune power. Developing and promoting awareness tool kit through social media - in local languages and with Visual Aids. Staffs facilitated eligible families to claim the compensation package from the Government. Engaged in distribution of Sanitizers, Masks, Soaps, Bleaching powder, Phenyl and sanitary Napkins to community members. Distributing ration packets to some of the needy families (Migrants) till they sustain their livelihood. Managing quarantine centers made for migrants. Four staffs from Jana Vikas were engaged in giving training to migrants in three quarantine centers who supported migrants in counseling and sensitized them on various government schemes and provisions so that after 21 days of quarantine they would be engaged in different livelihood activities by staying in their own village.

S T R A T E G Y A D O P T E D



Developed and Printined IEC materials



Awareness on Covid – 19 appropriate behavior and vaccination in 8 blocks



Training to project team & village volunteers



Distributed Masks, Soaps, Phenyl, Bleaching powder, sanitizers & ration



Sanitary napkins provided at quarantine centers.



Managed & followed up Quarantine Center & vaccination



Awareness and engagement of Labor under MGNREGS



Assessment of the migrant families for food supplies



Handholding support address cases at relevant departments



Training communities on Govt. provisions for labor and on food security



Training on preventive measures on COVID-19 and WASH

Response in Action



OTHER ORGANIZATIONAL HIGHLIGHTS

- ☞ **Workshop at the village/Block/District level on 15 points program of the welfare of the minorities and MSDP provisions:** Workshops were conducted with community members in 8 villages & 2 blocks respectively. 369 community members participated in this meeting. One of the remarkable changes we found out that, women did participate in these meetings. Usually, it is seen that, women remain aloof from social development meetings due traditional cultural practices; it is only men who participated.



- ☞ **CREATIVE STUDIO** – Jana Vikas has its creative studio, where various folk songs, awareness songs on social, cultural. Govt scheme are recorded and produced for dissemination of information in the operational areas of the organization. The studio has produced around 50 issue-based documentary film and songs for the promotion of culture, tradition and awareness. Local artist both men and women come to the center and record their songs. BDO, Daringbadi also had visited the studio during Covid – 19 and had requested the director of Jana Vikas to record songs on Covid – 19, around 6 songs were recorded and used for public awareness.

The studio has produced various documentary films on Child Rights, Child sexual abuse, human trafficking, Domestic violence and other awareness songs and videos for the cause and benefit of the people.



BDO, Daringbadi visited Jana Vikas Studio



Recording of songs and videos

- ☞ **LIBRARY** – Jana Vikas has a library where around 6000 (Six thousand) books, article, research papers, magazines, book related to Adivasi and Dalit culture, and other women related books and encyclopedia has been preserved. Students, scholars, researchers, local writers visited the center and have referred books of the library for their study and research studies. Jana Vikas guides and encourages the students from social work collages and institution giving discussing and sharing with them about the knowledge and skill of the NGO Management and other organizational policies and structures.



Students and researchers are refereeing Library at Jana Vikas

IDENTITY OF JANA VIKAS

OUR IDENTITY

- Registered under Societies Registration Act XXI of 1860 vide No: 22276/04 of 2006-2007.
- Registered under Foreign Contribution Regulation Act FCRA 1976 vide Registration No:105030001
- Registered u/s 12AA of the Income Tax Act 1961 vide no: AAAAJ0720HE20002.
- Permanent Account Number (PAN) AAAAJ0720H.
- Tax Deduction Account Number (TAN) BBNJ00129D.



Preserves
&
Promotes
Adivasi
&
Dalit
Indigenous
Culture



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